



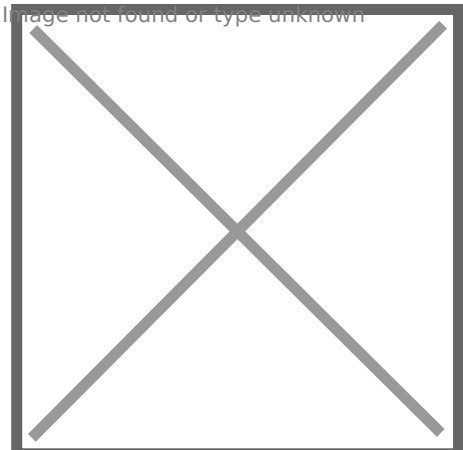
\$ 368,000

## 3001 BUTLER AVENUE FLAGSTAFF AZ 86004

<https://nickcosper.com>

Last One!!! Buyer must qualify thru the City of Flagstaff's Affordable Homeownership Program to purchase. Contact the City of Flagstaff Housing Section for further program details and application: Jennifer Mikelson, Housing Planning Manager, [jmikelson@flagstaffaz.gov](mailto:jmikelson@flagstaffaz.gov) Affordable Homeownership Program Unit - Under construction and ready for you to make your own! Buyer...

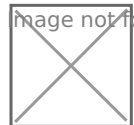
- 2 beds
- 2.5 baths
- Condominium
- 306 - Woodshire
- Active



**CALL US NOW**

Phone: 928-225-9333

Email: [mail@nickcosper.com](mailto:mail@nickcosper.com)



## PROPERTY DETAILS

**HOA Name:** Woodshire on Butler

**HOA Fees:** 140.00

**Floor Coverings:** Carpet,Ceramic Tile

**Roof:** Asphalt Shingle

**Vegetation Density:** Heavily Treed

**Interior Amenities:** Smoke Detector

**Unit #:** 4

**Foundation:** Slab

**Construction Status:** To Be Built

**Sellers Option:** Cash,Conventional,FHA,New Construction,VA

**New Construction:** Yes

**Snow Removal:** HOA

**Transaction Type:** Sale

**APN:** 10604022

**HOA 1 Master Assoc:** Yes

**HOA Frequency:** Monthly

**Taxes:** 570.00

**Cumulative DOM:** 36

**Heating/Cooling:** Forced Air,Natural Gas

**List Price/SqFt:** 335.15

**Terrain:** Sloped

**Construction:** Frame-Wood

**Separate Guest House:** No

**Possession:** At COE

**Road Maintenance:** HOA

**Roads:** Paved,Winter Access

**Pending Assessments Y/N:** No

## FEATURES

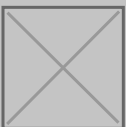
**Exterior:** Composite

**Water Source:** City Water

**Garage Type:** **Garage Capacity:** 0.00

**Vegetation:** Ponderosa

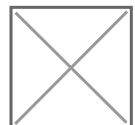
- Dishwasher
- Disposal
- Gas Range
- Microwave



### CALL US NOW

Phone: 928-225-9333

Email: [mail@nickcosper.com](mailto:mail@nickcosper.com)



## BASIC FACTS

**Property ID:** 407110

**MLS #:** 199178

**Type:** Condominium

**Bedrooms:** 2

**Bathrooms:** 2.50

**Year built:** 2024

**Courtesy of:** da Vinci Realty

**Post Updated:** 2025-02-09 17:02:21

**Status:** Active

**Square Feet:** 1098.00 sq ft

**Lot size:** 875.00 sq ft

**Lot Acres:** 0.02

**Date added:** 01/01/25

**Display on Public Websites:** Y



### CALL US NOW

Phone: 928-225-9333

Email: [mail@nickcosper.com](mailto:mail@nickcosper.com)

