



**\$ 379,000**

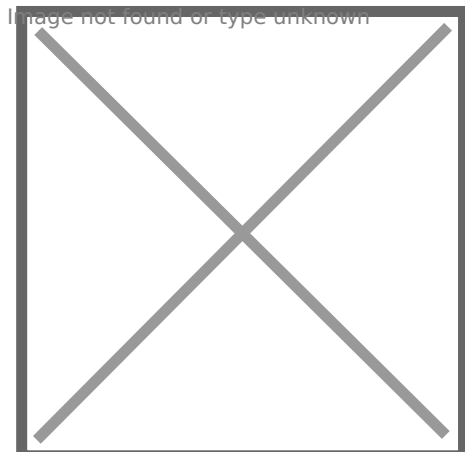
## **1385 UNIVERSITY AVENUE FLAGSTAFF AZ 86001**

<https://nickcosper.com>

Open House Saturday 3/23 and Sunday 3/24 2pm-4pm. Welcome to this charming condo located in the Arbors community. Centrally located and very close to NAU. This 2 bedroom, 2 bathroom estate features luxury vinyl plank flooring throughout, stainless steel appliances, and a covered porch. Spacious split floor plan, Full size...

- 2 beds
- 2 baths
- Condominium
- 172 - Woodlands Area
- Pending - Take Backup

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**CALL US NOW**

Phone: 928-225-9333

Email: [mail@nickcosper.com](mailto:mail@nickcosper.com)



PROPERTY DETAILS

|  |  |
|--|--|
| <b>HOA Name:</b> The Arbors Condo Association      | <b>HOA 1 Master Assoc:</b> Yes                 |
| <b>HOA Fees:</b> 207.10                            | <b>HOA Frequency:</b> Monthly                  |
| <b>Floor Coverings:</b> Laminate,Vinyl             | <b>Taxes:</b> 1533.28                          |
| <b>Roof:</b> Asphalt Shingle                       | <b>Cumulative DOM:</b> 5                       |
| <b>Vegetation Density:</b> Lightly Treed           | <b>Heating/Cooling:</b> Forced Air,Natural Gas |
| <b>Interior Amenities:</b> Fire Sprinklers         | <b>List Price/SqFt:</b> 418.32                 |
| <b>Contingent (PBK/ACR):</b> Pending - Take Backup | <b>Unit #:</b> 237                             |
| <b>Terrain:</b> Level                              | <b>Foundation:</b> Slab                        |
| <b>Construction:</b> Frame-Wood                    | <b>Separate Guest House:</b> No                |
| <b>Sellers Option:</b> Cash,Conventional,FHA,VA    | <b>Possession:</b> At COE                      |
| <b>New Construction:</b> No                        | <b>Road Maintenance:</b> HOA                   |
| <b>Snow Removal:</b> HOA                           | <b>Roads:</b> Paved                            |
| <b>Transaction Type:</b> Sale                      | <b>Pending Assessments Y/N:</b> No             |
| <b>APN:</b> 11264077                               |  |

FEATURES

|                                 |   |
|---------------------------------|---|
| <b>Exterior:</b> Wood Siding    | <b>Garage Type:</b> Garage Capacity: 0.00 |
| <b>Water Source:</b> City Water | <b>Vegetation:</b> Mixed                  |

- Dishwasher
- Disposal
- Electric Range
- ENERGY STAR Qualified Dishwasher



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- Microwave
- Pantry

## BASIC FACTS

**Property ID:** 350608

**MLS #:** 196130

**Type:** Condominium

**Bedrooms:** 2

**Bathrooms:** 2

**Year built:** 1995

**Courtesy of:** Village Land Shoppe (Branch)

**Post Updated:** 2024-03-26 21:55:07

**Status:** Pending - Take Backup

**Square Feet:** 906.00 sq ft

**Lot size:** 871.00 sq ft

**Lot Acres:** 0.02

**Date added:** 03/21/24

**Display on Public Websites:** Y



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